

NOTICE OF MEETING
City of Atkinson, Nebraska

NOTICE IS HEREBY GIVEN, that a meeting of the City Council of the City of Atkinson, Nebraska will be held at 7:30 o'clock p.m. on May 8, 2023 at the Council Chambers of the Municipal Building at 104 S. Main Street, which meeting will be open to the public. An agenda for such meeting, kept continually current, is available for public inspection at the office of the City Clerk. Except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. "This institution is an Equal Opportunity Provider and Employer."

/s Shelly Wieneke
City Clerk/Treasurer

1. Roll Call
2. Location of Open Meetings Act Poster
3. Approve May 1st meeting minutes
4. Acknowledge receipt of the May 2nd Planning Commission Minutes
5. Public Hearing for conditional use permit for SCS Carbon Transport LLC to install a carbon dioxide pipeline on 7 properties in the SE corner of the city's extra territorial jurisdiction
6. Action on conditional use permit for SCS Carbon Transport LLC to install a carbon dioxide pipeline on 7 properties in the SE corner of the city's extra territorial jurisdiction
7. Public Hearing for conditional use permit for RAGA, LLC to operate an "In-Home II" licensed daycare facility at 504 West Pearl Street
8. Action on conditional use permit for RAGA, LLC to operate an "In-Home II" licensed daycare facility at 504 West Pearl Street
9. Public Hearing for conditional use permit for Keating Family Foundation to renovate the former Atkinson Elementary School building at 407 North Holt into a multi-unit apartment complex and 1 – 2 commercial office spaces.
10. Action on conditional use permit for Keating Family Foundation to renovate the former Atkinson Elementary School building at 407 North Holt into a multi-unit apartment complex and 1 – 2 commercial office spaces.
11. Consider/Approve LB840-128, Property Improvement Program reimbursement grant for Patrick Gentele, for residential structure demolition at 508 North Sherrill Street in the amount of 50 percent of the project, not to exceed \$10,000. The estimated request is \$9,500
12. Consider/Approve LB840-130, Property Improvement Program reimbursement grant for John Elsbury, for residential structure demolition at 504 North Sherrill Street in the amount of 50 percent of the project, not to exceed \$10,000. The estimated request is \$8,750
13. Discussion/Action on Premier Building to be used for Concessions/Storage at the Ballpark for Atkinson Athletic Club
14. Discussion/Approval on \$2.00 per hour raise for Shelly Wieneke after appointment to City Clerk-Treasurer
15. Announcements
16. Approve claims as prepared
17. Adjourn

**The Mayor and Council will review the above matters and take such action as they deem appropriate.
Mayor and City Council reserve the right to adjourn into executive session as per Section 84-1410 of the
Nebraska Revised Statutes**

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